



# Water Heater Rebate

Submit by mail or in person:  
2099 Hwy 3 or PO Box 353 Clarion, IA 50525  
For more information: 515-532-2805 or 800-728-0013  
[www.prairieenergy.coop](http://www.prairieenergy.coop)

## For Office Use Only

Total Rebate Amount:

### ALL INFORMATION MUST BE COMPLETED TO RECEIVE REBATE

- Rebate for tank-type water heaters only; no tankless water heaters
- Rebate application along with required documentation must be submitted within 6 months of purchase
- Minimum energy factor=.90
- By accepting this rebate you are agreeing to allow REC to include this appliance in its load management program
- Rebate cannot exceed 50% of the total cost

Member or Business Name

Account Number

#### 1. New Tank-Type Water Heater Unit Size/Type

- ☐ 50 - 79 gal. - Rebate \$400 per unit
- ☐ 80 - 99 gal. - Rebate \$600 per unit
- ☐ 100+ gal. - Rebate \$600 per unit
- ☐ Integrated heat pump water heater -Rebate \$500 per unit (CTA-2045 port for demand control required)
- ☐ Add-on heat pump water heater -Rebate \$500 per unit (CTS-2045 port for demand control required)

#### 2. Water Heater Unit Specifications

Make

Model

Energy Factor

Serial No.

#### 3. Load Management Agreement

☐ Yes (signed) ☐ No

#### 4. Water Heater Replacement Information

☐ New construction ☐ Old unit replaced

#### 5. Previous Water Heater Type

☐ Electric ☐ Natural gas/propane

#### 6. Heating System

- ☐ Geothermal heat pump
- ☐ Air source heat pump
- ☐ Electric-central/zoned
- ☐ Natural gas/propane

#### 7. Air Conditioning System

- ☐ Geothermal heat pump
- ☐ Air source heat pump
- ☐ Central air
- ☐ Window unit(s)
- ☐ None

**DATED COPY OF ITEMIZED SALES RECEIPT MUST BE INCLUDED.** Member certifies that the item listed in this application has been installed at the member's location served by REC. REC reserves the right to inspect home/equipment and verify this information before issuing a rebate. By accepting this rebate, you are agreeing to allow REC to include this appliance in its load management program, as it may be amended from time to time. REC reserves the right to modify (including incentive levels) or terminate this program at any time without prior or further notice.

Member Signature

Date



# Prairie Energy

A Touchstone Energy® Cooperative



## Rebate Application

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Total Rebate Amount:

### Program Criteria

- **ALL INFORMATION MUST BE COMPLETED TO RECEIVE REBATE**
- Complete this form along with the specific product rebate form
- Rebate application along with required documentation must be submitted within 6 months of purchase

## Member Information

Member Name

Address

City - State - Zip

Account Number

Phone (include area code: sample - 999-999-9999)

Email

## Rebate Unit Installation Information

**Please answer questions based on the location where the unit was installed.**

Location Installed

☐

Same as above

☐

Other  
(complete below)

Address

City - State - Zip

Install Date

Structure Type

☐

Single Family Residence

☐

Farm Outbuilding

☐

Business

☐

Multi-Family Unit: apt/condo/duplex/etc.

Rebate Unit Installed In

☐

New Construction

☐

Existing Structure

Ownership

☐

Owned

☐

Leased

## Installer (if applicable) or Purchased From

Business Name

Contact Name

City - State - Zip

Phone

## ELECTRIC WATER HEATER PURCHASE AND CONTROL AGREEMENT

This is an Agreement, made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between **Prairie Energy Cooperative** and \_\_\_\_\_ (Member), the terms of which are as follows:

1. Cooperative is a public utility that (a) provides electric utility service at retail to its Member-consumers, and (b) sells electric water heaters to its Member-consumers. Cooperative agrees to sell to Member a Marathon water heater of \_\_\_\_\_ gallon capacity for the discounted price of \$\_\_\_\_\_.
2. Member agrees to: (a) purchase the Water Heater from Cooperative for the stated purchase price; (b) install the Water Heater at Member's cost in Member's premises, identified by the Cooperative's records as location no. \_\_\_\_\_; and (c) purchase from Cooperative and pay for all electric energy required to operate the Water Heater.
3. Member acknowledges that the purchase price for the Water Heater is substantially discounted from its full retail price. In consideration of its receipt of said discounted purchase price, Member further agrees to: (a) allow Cooperative to verify that the Water Heater has been installed in accordance with the requirements of this Agreement; (b) authorize Cooperative, at Cooperative's expense, to install, operate, maintain, and replace as necessary, control equipment on the Water Heater that will allow Cooperative to interrupt electrical service to the Water Heater at specified times.
4. Member agrees that neither the Cooperative nor its wholesale power supplier shall be liable for any loss, costs, or damages caused by or resulting from Member's purchase, installation, operation, or use of the Water Heater, or Cooperative's interruption of electrical service to the Water Heater as authorized by this Agreement.
5. The Cooperative shall have the right to cancel this Agreement in the event Member fails to install the Water Heater or tampers with or modifies the Water Heater or load control equipment. Member may cancel this Agreement by providing Cooperative not less than thirty (30) days advance written notice of cancellation. In the event of cancellation by Cooperative or Member, Member shall pay Cooperative the balance of the full non-discounted retail price of the Water Heater and, in the event the Water Heater has been installed, shall allow the Cooperative to remove the load control equipment and shall pay the Cooperative's cost of installing and removing said equipment.

This Agreement is effective as of the date and year first above written and shall remain in effect for the useful service life of the Water Heater, unless sooner cancelled pursuant to paragraph 5 of this Agreement.

Make Marathon Signed \_\_\_\_\_  
Member  
Model # \_\_\_\_\_  
Serial # \_\_\_\_\_ Signed \_\_\_\_\_  
Cooperative Employee  
Prairie Energy Cooperative  
Size \_\_\_\_\_ gallons  
Replacing \_\_\_\_\_ gallon water heater  
Location \_\_\_\_\_ Account# \_\_\_\_\_ Substation \_\_\_\_\_

Water Heater Type: New/Gas to Electric: \_\_\_\_\_ Electric Replacement: \_\_\_\_\_

Residential \_\_\_\_\_ Commercial/Ag \_\_\_\_\_ Industrial \_\_\_\_\_